MISSISSIPPI BAPTIST HISTORICAL SOCIETY
J. L. BOYD, Custodian
P. O. BOX 392 CLINTON, MISS.

MINUTES

OF THE

MT. PISGAH BAPTIST ASSOCIATION

HELD WITH

SARDIS REGULAR BAPTIST CHURCH

Scott County, Miss.

September 20th, 21st and 22nd, 1919.

Next Place of Meeting:

Oakland Church, Newton County, Miss.
Saturday Before the Third Lord's Day in September, 1920.

OFFICERS.

WM. YARBROUGH ..... Moderator
Lawrence, Miss.

W. J. McMULLAN ..... Clerk
Newton, Miss.

J. E. GRAHAM ..... Treasurer.
Decatur, Miss.

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PROCEEDINGS

of the Eighty-Second Annual Session of the Mt. Pisgah Association, Held With Sardis Church, Scott County, Miss., Sept. 20, 1919.

Introductory sermon preached by appointee, F. M. Breland; lesson read Hebrew 11th chapter; text, "Faith in Good"; a strong sermon, well received; after which Moderator Wm. Yarbrough called the association together. The body then adjourned for dinner, one hour.

Re-assembled in the house, 1 p. m. Sang song, "Higher Ground". Prayer led by Bro. R. B. Gunter.

Moderator declared the body ready for business, and appointed the following committees:

To Read Letters—I. A. Haliey, W. L. Grafton, E. Brooks.

Finance—F. S. Smith, J. R. Sansing, M. F. Brewer.

On Preaching—J. E. Graham, W. H. Scoggin, and Deacons of Sardis Church.

W. H. Rainer, by request, preached at the school building at 2 p. m.

Roll of churches called and names of messengers present enrolled, as follows:

Bulah (Newton Co.)—R. K. Cleveland, T. A. Sims, J. E. Graham, M. Chaney.

Bluff Springs (Neshoba Co.)—J. A. Smith, Roy Boler.

Beat Line, Newton Co.

County Line (Neshoba)—J. R. Sansing, O. L. Sansing, O. A. Blalock.

Cross Roads (Newton)—Joel Thornton.

Chunkey (Newton).

Center Ridge (Newton)—J. M. Wells, T. J. Jolly.

Decatur (Newton)—C. W. McMullan.

Dixon (Neshoba)—J. D. Herrington, F. C. Lewis.

Ebenezer Neshoba)—A. R. Fowler, G. Gibson, W. O. Jones

Ebenezer (Newton)—E. N. Nelson.

Ephesus (Scott)—R. A. Myer, N. G. Greer.

Good Hope (Scott)—E. Walton.

Hope Well (Newton)—C. N. McMahon, J. D. Cooksey.

Good Hope (Newton)—By letter and funds.

Hazle (Newton)—F. G. Harris, M. E. Tillman, I. M. Pace.

Hebron (Newton)—W. H. Rainer, J. S. Laird.

Hope (Neshoba)—R. Barham.

High Hill (Neshoba)—J. M. Phillipps, M. F. Brewer.

Hickory (Neshoba)—By letter and funds.

Liberty (Neshoba)—H. L. Walden.

Little Rock (Neshoba)—W. L Walden.

Lawrence (Newton)—Wm. Yarbrough, G. F. Williams.

Mt. Sinai (Neshoba)—F. M. Breland.

Midway (Newton)—R. M. McMullan, Irene McMullan.

Mt. Pleasant (Newton)—D. B. Cannon.

New Prospect (Newton)—M. O. McNair, W. A. Davidson.

Neshoba (Neshoba)—L. P. Wilson, R. B. Vance.

New Providence (Newton)—W. Garrison, J. L. Viverett.

New Island (Newton)—Mac Germany, Carl Vance.

New Black Jack (Neshoba)—F. L. Hill, W. M. Griffin.

Oakland (Newton)—J. T. Giles, J. B. Gibbon.

Oak Grove (Neshoba)—W. G. Foster.

Poplar Church—T. J. Bryant, G. M. Addy.

Pinckney (Newton)—B. L. Meadows, J. E. Collins.

Pine Bluff (Newton)—J. Hollingsworth, E. C. Everette.

Pine Ridge (Newton)—N. V. Harrison, W. H. Cagle.

Pleasant Ridge (Newton)—C. A. Crawford.

Pleasant Hill (Newton)—W. W. Adams, B. M. Pace.

Rock Branch (Newton)—F. S. Smith, E. A. Cleveland. J. B. Cleveland.

Salem (Scott)—W. Thomas, W. Graham, J. D. Rape.

Sulphur Spring (Scott)—D. O. Anderson, Rush Turner.

Sand Spring (Newton)—W. H. Scoggin, J. M. Williams.

Stratton (Newton)—J. M. Anderson.

Sardis (Scott)—Lee Thomas, W. P. Waldrop.

Union (Scott)—L. W. Townson, R. M. Bleasley.

Union (Newton)—I. A. Hailey, W. L. Collins, G. R. Galloway, W. R. Moore.

Motion by E. W. Breland, that the body re-elect the present officers by acclamation. Motion carried, and the old officers elected unanimously.

Committee on preaching recommend that Bro. R. K. Cleveland preach at the school building Sunday, 11 a. m., and Bro. R. B. Gunter at the church, 11 a. m.. Bro. W. H. Rainer preached at Salem tonight, and G. M. May at the church tonight, and J. S. Laird at church Sunday night.

Corresponding messengers from Oktibbeha Association, W. W. Langham; Bay Spring Association, J. E. Chapman, Z. K. Gilmore, L. E. Lightsey; Central Association, R. B. Gunter.

COMMITTEES APPOINTED TO WRITE REPORTS.

Mission—W. H. Rainer, G. F. William, N. V. Harrison.

Sunday School—W. R. Moore, T. A. Sims, J. E. Graham.

Publications—M. J. Scarbrough, E. W. Breland, D. B. Cannon.

Orphanage—W. L. Collins, J. E. Graham, F. M. Breland.

Temperance—R. M. McMullan, T. A. Sims, G. M. May.

Baptist Hospital—I. A. Hailey, G. B. Gunter, W. R. Moore.

Education—W. L. Grafton, E. Brooks, M. Chaney.

Queries and Request—E. W. Breland, T. E. Collins, Billie Cooksey.

State of Religion and Fraternal Corespondence—R. K. Cleveland, C. W. McMullan, F. M. Breland.

SUNDAY MORNING SERVICE.

9:30, Devotional services, conducted by E. Brooks; 10 a. m., President I. A. Hailey called the Sunday School and B. Y. P. U. convention to order. After Scripture lesson, prayer led by Bro. J. E. Chapman. President made verbal report of the Sunday School work of the convention up to date, and appointed a committee of five, nomely, F. S. Smith, J. B. Gibbon, G. F. William, J. E. Graham and E. Brooks, to nominate officers for the ensuing year. F. M. Breland, the speaker for this hour of the convention, delivered a much-needed and well-received lecture on "Why Have a Baptist Sunday School, and Why Have a Baptist Sunday School Convention?"

12:15 (New time). After prayer, led by Bro. L. E. Lightsey, Bro. Gunter filled the stand in the church; Scripture lesson read; his theme, "Go ye therefore and disciple all nations; ye shall be witnesses to the uttermost parts of the earth;" a noble and edifying discourse of one hour and thirty minutes, on the Seventy-five Milion Dollar mission fund, now before the Southern Baptists. At the same hour Bro. Cleveland preached in the school building.

A collection was taken for missions of $54.34.

Adjourned one hour for refreshments.

3:00 P. M. Re-assembled in the house and resumed Sunday School work. Lesson read by President I. A. Hailey. The Sunday School question was discussed by Bros. I. A. Hailey, J. E. Chapman and J. R. Sansing.

Sunday School and B. Y. P. U. nominating committee reports: For president, W. R. Moore; vice president for first district, T. A. Sims; for second district, W. J. McMullan; for third district, W. L. Grafton; for secretary-treasurer, W. N. McLemore.

Earl Brooks, Secretary-Chairman Committee.

Monday, 8:30, Scripture lesson by Moderator Wm. Yarbrough. After prayer, rol call of messengers, and absentees noted. Motion carried that we dispense with reading of Rules of Decorum.

Corresponding messengers to visit sister associations called for:

Oktibbeha—J. R. Sansing, W. H. Rainer, J. S. Laird, I. A. Hailey, W. R. Moore.

Louisville—I. A. Hailey, W. R. Moore, J. R. Sansing.

Bay Spring—C. A. Crawford, W. H. Rainer, Wm. Yarbrough.

General Association—W. R. Moore, M. W. Langham, N. V. Harrison, W. H. Rainer, W. H. Scoggin, J. M. William, W. J. McMullan, Wm. Yarbrough, G. F. William, F. M. Breland, W. W. Adams, R. K. Cleveland, J. S. Laird, T. A. Sims, C. A. Crawford, I. A. Hailey.

State Convention—I. A. Hailey.

Motion carried that we send a messenger to Southern Baptist Convention, and F. M. Breland delegated, with I. A. Hailey and T. A. Sims alternates.

Committee report on Missions, read by W. H. Rainer; discussed by E. W. Breland, I. A. Hailey, J. E. Chapman.

MISSIONS.

We fear we have never learned the real meaning of the term mission. We think one of the meanings is a message of mercy. The greatest missionary on earth came not to condemn the world, but that the world, through Him, might be saved. God is not limited in His love, His plans, nor His work. In the work of missions we are carrying out God's plans of human redemption. In order to carry out His full purpose, we should look after the different phases of His work. State, Home and Foreign Missions should have due consideration. First begin at home, and go to the uttermost parts of the earth, for the Gospel is the power of God unto salvation to everyone that believeth; so it becomes us as God's people to say as the Apostle of old, "As much as in me, I am ready to preach the Gospel at Rome also." State Missions is first. This work we do, through the General Association, doing work in eleven counties of the State. Had 24 workers in the field for part time during the past associational year. There were 900 days spent in the field, 12,703 miles traveled, 800 sermons preached and 150 additions; $1,801 expenses in the field.

Home Missions field takes in the eighteen Southern States, Cuba, and the Panama Canal Zone. The Home Mission Board reported last year baptized 30,000 and disbursed for all work $800,000. The work was planned for a larger basis this year.

Foreign Missions.

Through the Foreign Mission Board we are preaching the Gospel in seven foreign lands. We employ over 300 foreign missionaries and 800 native workers. Last year there was reported 6,290 converts on the foreign fields. The amount contributed to foreign missions by Southern Baptists last year was over $1,000,000. In order to meet the needs of the great fields now crying to us for help as never before, we recommend that we indorse the $75,000,000. Movement now on among Southern Baptists for the building up of the Kingdom of God, in the world, and pledge our talents, our time, and money to the success of the undertaking, believing that

God is leading His people, yet leavnig the method to his people. We should not be satisfied until we have preached the Gospel to the entire world, to every creature. Submitted.

W. H. RAINER, Chairman;
G. F. WILLIAM,
N. V. HARRISON,
Committee.

Sunday School report, read by W. R. Moore; discussed by W. R. Moore and W. O. Jones. Adopted.

SUNDAY SCHOOL.

The Sunday school is the teaching service of the church, and when we stop to consider that the future of the churches depends on the religious training of our children, we ought to take the question more seriously to heart, not only the future of the churches, but the future of our government depends on the religious training of the rising generation in the home and in the Sunday School.

We are glad to note that the opposition that once existed in some of the churches is giving wya, and our people are waking up to the fact that the service of teaching is a man's job and the men are taking hold of the work and Adult Bible Classes are being organized, and more Sunday Schools are reported than ever before. Let us work and pray for a great spiritual awakening, as it was in early days, when the people were commanded to gather together all the people—men, women and children, and the stranger that is within thy gates, that they may hear and that they may learn and fear the Lord, your God, and observe to do all the words of the law, and learn to fear the Lord, your God, as long as ye live in the land, whither ye go over Jordan to possess it. (Deut. 31:12-13).

We recommend that each Sunday School select a committee of its workers to visit places where there should be Sunday Schools, and get them enlisted in the work. We also urge that our people come together and take the Normal Training Course, as the Denomination is furnishing a teacher whenever asked for.

W. R. MOORE,
J. E. GRAHAM,
T. A. SIMS.

Publications, read by E. W. Breland; discussed by E. W. Breland, I. A. Hailey, D. B. Cannon and L. E. Lightsey. Adopted.

PUBLICATIONS.

The Bible is the Book of Books, therefore it stands first. We recommend its study first, and, above all, our Denomination literature is close second to the Bible. Therefore, we recommend that our people study our literature.

First, we should read the Baptist Record and all literature pub-

lished by the Home Board, and all literature that will keep us informed as to the workings of our denominational work, so that we may be a unit in all of our endeavors. We recommend that all Sunday Schools use Southern Baptist literature.

E. W. BRELAND,
D. B. CANNON.

Orphanage, by W. L. Collins; discussed by Lightsey, Hailey and Rainer. Colection taken for the orphans of $17.46.

ORPHANAGE.

The Baptist Orphanage, located at Jackson, Mississippi, is an institution of which the Baptists of this State may well be proud. We have, for about twenty-one years, been looking after orphan boys and girls, during which time the blessings of God have been upon us, and we have been enabled by His help to care for more than a thousand children.

We have now an institution, including farm buildings and equipments, valued at over $500,000. The superintendent of this institution is our beloved J. R. Carter. He has had this work in hand for about sixteen years, and has witnessed a large growht in the work.

The Orphanage at present is able to care for over two hundred children, but owing to the fact that many orphans have been adopted into private homes, there are, at this time, only about one hundred and sixty that are being cared for in the Orphanage.

The Orphanage is now in a better condition than at any time in its history, and yet, we must not cease to push this institution on to its best, that the orphans of our State may be well cared for. All the churches should take part in the support of this great work. The Orphans' Gem should visit all of the Baptist homes every month, that we may keep well informed. Respectfuly submitted,

W. L. COLLINS, Chairman.

Temperance, read by T. A. Sims; discussed by T. A. Sims, I. A. Hailey, W. J. McMullan, R. K. Cleveland, W. L. Grafton, C. A. Crawford. Adopted.

The word temperance means to be temperate in all things—that is to do and say just enough. We can be intemperate in things allowable—as working and eating. It is pleasing to God for us to eat and drink only such things as are allowable in a temperate way. Our hearts are overflowing with joy, because of the fact that our great country is a Prohibition Country. Because of the faithful work of Christian people and others, through our lawmaking power, the Demon Drink is gone. Now because of this achievement, we are so thankful that we feel like saying with the psalmist: "Praise God from who mall blessings flow."

Now, as we have driven out the evil drink as a public sale, it becomes our duty to drive out the blind tiger, which is a great evil in

our country. Soft drinks, such as coca-cola, etc., are great evils in our country, an evil that we should fight against. Submitted,

R. M. McMULLAN,
T. A. SIMS,
G. M. MAY.

Baptist Hospitals, read by I. A. Hailey; discussed by I. A. Hailey and E. W. Breland. Adopted.

BAPTIST HOSPITALS.

A large part of our Saviour's time and work was spent among the afflicted, healing their diseases, and relieving their sufferings. James says: "Pure religion and undefiled before God and the Father is this: To visit the fatherless and widows in their afflictions, and to keep himself unspotted from the world." Our Saviour's beautiful story of the Good Samaritan emphasizes the duty of caring for the afflicted, and says to the lawyer, "Go thou and do likewise."

The great advance which has been made in the study of diseases and their causes, and the emphasis which our States and National Government have put upon sanitation, and the health departments, have opened the eyes and minds of our people to the great necessity of having our sick treated under the most perfect sanitary conditions, and in hospitals where there can be had not only the best medical attention, but also the best care by trained nurses.

The Catholics, long ago, took up this scriptural and most important work, and one of their great leaders has said that the hospital work was the most powerful and successful means of propagating their denominational teachings. But until a few years ago there were few places where Baptists or others could go to be treated except to some Catholic institution. Some twelve or fifteen years ago Southern Baptists' attention was turned to this phase of our Saviour's social service, and wonderful progress has been made.

There were twelve hospitals and sanitariums reported to the Southern Baptist Convention last May, owned and operated by the Baptist individuals. In these institutions there are 1,733 beds. They have been built and furnished at a cost of about $2,953,000. Some of these are already being enlarged, and more are being planned. Not one of these institutions is capable of accommodating all the patients who apply. Yet each of them does a large amount of charity work.

The Baptists of Mississippi are especially interested in two hospitals. The Baptist Hospital in Jackson, Miss., and the Baptist Memorial Hospital, in Memphis, Tenn. The Baptists of Missisippi, Tenessee and Arkansas have built, own and control the one in Memphis, which cost about $650,000, and has 300 beds. Last year 6,851 patients were treated at a cost of $170,000; $20,000 of this amount was used for charity, of which there were 1,000 patients. The management and control of this hospital is placed in the hands of an executive committee, composed of five Baptist laymen, who give unstintingly of their tmie, talents and money to this work, and neither

one of them receives a cent of pay for his invaluable services.

The Baptist Hospital in Jackson, Miss., was established in 1900, and belongs solely to the Baptists of Mississippi, hence is wholly dependent upon them for equipment, support and management. The year ending September 1, 1918, our hospital cared for 680 patients, 98 of whom were full charity patients, and 206 others received help from the insittution. Of the charity patients, 84 were children, nearly all of whom were operated upon for some defect, which when remedied will greatly promote their growth into useful, self-supporting men and women. Many of the charity patients were old men and women; some were ministers nad some the wives of ministers. The charity work that year amounted to $3,473.25. There is some debt on the institution yet, and an effort is being made to raise $10,000 to add another story to the building in order to accommodate the many applicants who cannot be cared for at present.

Churches, societies and individuals can do a great and blessed work by furnishing rooms, sending bedding, canned goods etc. There is also a great and Christ-like work for scores of consecrated, intelligent trained nurses.

I. A. HAILEY,
W. R. MOORE,

Queries and Request, by E. W. Breland. Adopted.

We, your Committee on Queries and Request, recommend that the Mt. Pisgah Association meet with the Oakland Church (Newton county), in 1920. Submitted.

E. W. BRELAND, Chairman.

State of Religion and Fraternal Correspondence, by R. K. Cleveland. Adopted.

STATE OF RELIGION AND FRATERNAL CORRESPONDENCE.

Dear Brethren and Sisters of the Mt. Pisgah Association:

Through the guidance of Divine Providence, the Mt. Pisgah Association, which is now in her eighty-second annual session with the Sardis Church, greet you in Christian love and fellowship. We are having a good meeting, the weather has been favorable, the church and community have been very kind and generous in entertainment. The preaching has been sound, edifying and orthodox. All the churches have had preaching during the year, and are represented either by letter or letter and delegation. Let us be sure we are not too busy to attend the session of the Asociation. As to the State of Religion in the bounds of our Association, many of our church members are not as pious and punctual to attend church as they ought to be, letting temporal things get in the way. We have just passed, or are passing, through the great World War, the most dreadful thing in which humanity has an opportunity to assert itself, and many were made victims of the money craze, now extant in our country.

Let us be sure we preach the doctrines of the Gospel, even if we

receive less in numbers. A milk-and-cider Gospel will fill our churches with numbers who do not love God, but fear hell. It has been suggested that a note of warning through this medium be thrown out against being too eager to get large numbers into our churches, regardless of the quality of the material take nin. Also our beloved ministers be urged to lay a little more stress upon the necessity of repentance as they preach to the people, believing that there is danger in putting belief before repentance. May the Lord impart wisdom to direct in all these things and abundantly increase the faith, hope and love of His people, crowning their labors with success.

R. K. CLEVELAND, Chairman.

Education, by W. L. Grafton; discussed by Grafton. Adopted.

CHRISTIAN EDUCATION.

To educate is to develop or draw out the latent powers of the individual. This is not only true in a literary sense, but it is true in the Christian life as well. That is why the Baptists of Mississippi are trying to do through their schools. No system of education is complete that does not develop the spiritual as well as the mental and physical man, and that can only be done in the Christian colleges. Baptists hold a place in the educational world peculiar to themselves. They can teach the truth as no one else can, and if Baptist principles are to be kept alive, it must be done by Baptists in their schools. The Baptists of Mississippi own and control, through their State Convention, three schools—Mississippi College, at Clinton, Hinds county, Miss.; Clarke Memorial Colege, Newton, Newton county, Miss.; Woman's College, at Hattiesburg, Miss. Blue Mountain College, at Blue Mountain, Miss., and Hillman College, at Clinton, both for girls, are Baptist schools, privately owned, worthy of Baptist patronage. The convention is purposing to take over Blue Mountain College this fall, and this will give the convention four colleges in Mississippi.

Clarke College enrolled last year 62 young men and 36 girls, a total of 98. Five graduated with B. A. and B. S. degrees; 27 graduated from the business department. Clarke has an alumni of 100. Mississippi Woman's College enrolled last year 487; 16 graduated with B. A. and B. S. degrees; 12 graduated in other departments.

Mississippi College enrolled 462 last year; 39 were ministerial students; 14 graduated with B. A. degrees, and 18 with B S degrees; 2 with Ph.B., a total of 34. The alumni is 867.

Blue Mountain College enrolled 369 last year, with 12 graduates.

Hillman College enrolled 117, with 9 graduates and 4 in other departments.

In the four Baptist schools in Mississippi 1,533 were enrolled; 1,009 girls, 524 men and boys; 150 girls were turned away because we did not have room for them.

In C. M. C. and Mississippi College there were about 67 ministerial students.

All the schools had the first opening this year in their history. More girls were turned away this year than last.

The property of Mississippi College is worth $600,000; C. M. C., $100,000; Woman's College, $300,000; Blue Mountain, $200,00; making a grand total of $1,250,000.

Hattiesburg gave $50,000 to the new building at the Woman's College. Since December, 1917, we have collected $27,000 in cash for the Woman's College and C. M. C. We have paid off the bonded indebtedness on C. M. C. All the bonded indebtedness on Woman's College has been paid except $8,000, and we have $12,000 in subscriptions due Nov. 1, 1919, with which to pay this $8,000 indebtedness. Two thousand dollars was spent on repairs at C. M. C. The town of Newton paid $1,000, and the Education Commission paid $1,000

Two new fireproof dormitories are being put up at the Woman's College. They will accommodate about 150 girls. They are putting up a new dining room with rooms above for 24 girls, and a laundry beneath. A hospital for the college will be built soon, to cost $200,000.

Mississippi College has an endowment fund of $175,000. This gives us a faint idea of what we have in the way of Christian schools. So let us support them with our means. Our boys and girls are precious jewels, committed to our trust by God, in order that we may have the great privilege of training them in life's duties. And we can do it nowhere as it ought to be done but in our colleges. Respectfully submitted,

W. L. GRAFTON,
EARL BROOKS,
MARVIN CHANEY,

Obituaries, read by T. A. Sims.

OBITUARIES.

In the past year God has called from our churches a greater number than usual:

Beulah—Five.

Bluff Springs (two)—Sisters Bols and Shepard.

Decatur (seven)—Lester Jones, Wm. Wansley, C. M. Mazingo, M. Deavman, E. D. Faulk, E. Sharp and A. Bullard.

Ephesus (two).

Good Hope, Scott County (one).

Hazel (one)—B. Stringfellow.

Hebron (one)—M. Taylor.

Hope (one).

High Hill (one).

Hickory (one).

Mt. Sinai (two)—R. T. Trapp, J. R. Johnson.

Mt. Pleasant (two)—Dr. A. Gressett; B. H. Carpenter.

Neshoba (three)—M. J. Harrison, E. E. Fulton, Lillian A. Walton.

New Black Jack (two)—N. Cannon, "killed in France;" A Griffin.

Pine Bluff (one)—Maggie Wash.

Sulphur Springs (three)—F. Brown, J. Gardner, Sallie Petty.

Stratton (one).

Union, Scott (one)—Irene Burnham.

Union, Newton (one)—Amelia Pool.

County Line (three).

Total number, 41.

May the God of all grace comfort the bereaved.

T. A. SIMS,
J. A. THOMPSON,
D. B. CANNON.

Nominations, by W. H. Rainer. Adopted.

NOMINATIONS.

We, your Committee on Nominations, submit the following: That Bro. W. L. Collins preach the next introductory sermon, and J. S. Laird be his alternate; that Bro. F. M. Breland the annual sermon on missions, and Bro. I. A. Hailey be his alternate.

W. H. RAINER, Chairman.

Finance, by J. R. Sansing. Adopted.

FINANCE.

We, your Committee on Finance, report the following:

Received last year	$246.76—	
Paid out for minutes and postage		$ 83.24
Paid out for Orphanage		23.87
Sent to General Association		140.00
Total paid out		$247.11
Received Associational fund this year	$127.33	
Collected for Orphanage	17.40	
Sunday's mission collection	54.34	
Total	199.07	
For expenses to S. B. C.	4.10	
	$203.17	

J. R. SANSING,
F. S. SMITH,
M. F. BREWER,

CHAIRMEN TO WRITE REPORTS.

Chairmen to write reports for next Association:

State of Religion and Fraternal Correspondence—W. H. Rainer.

Missions—F. M. Breland.
Sunday Schools—M. B. Potter.
Publications—R. M. McMullan.
Orphanage—John Blass.
Temperance—I. A. Hailey.
Christian Education—Earl Brooks.
Baptist Hospital—T. A. Sims.
Queries and Request—C. W. McMullan.
W. M. U.—Mrs. Frank Gibson.

Resolution offered and carried that at the next meeting of the association we dispense with the reading of the church letters, but they be turned over to a digest committee, and the finances to a committee, thence to the treasurer, the same as now. Signed, W. J. McMullan and E. W. Breland.

Motion carried that the Sunday School work be conducted next year as this year, Sunday services be devoted to Sunday School and B. Y. P. U. work.

RESOLUTIONS.

Motion carried that resolutions Nos. 1 and 2 be made permanent.

1. That the Clerk be instructed to have the proceedings of this meeting printed where he can get the work most neatly and promptly done, paying for same, when so done and approved by him, and that he distribute them among the churches as soon as possible, drawing on the Treasurer for his usual salary, printer's fee, and postage, reserving a sufficient number of copies for distribution.

2. That all money on hand for the Orphanage be sent direct to the Baptist Orphanage at Jackson, Miss., by the Treasurer, and all funds on hand, after the expenses of this Association have been met, be sent to the General Association.

3. That we extend our sincere thanks to Sardis Church and the entire community for their kind and generous entertainment of the Association.

4. That we now adjourn to meet with Oakland Church, Newton County, Mississippi, aSturday before the third Lord's day in September, 1920.

While singing "Sweet By-and-By," the parting hand

was given.

A fervent prayer in behalf of the Association and its work, led by Bro. J. E. Chapman, closed a harmonious session of the Association.

WM. YARBRONUGH, Moderator.
W. J. McMULLAN, Clerk.

ORDAINED MINISTERS.

Names.	Post Offices.
R. K. Cleveland	Little Rock, Miss
T. A. Sims	Little Rock, Miss.
W. H. Rainer	Little Rock, Miss.
J. S. Laird	Little Rock, Miss.
H. O. White	Decatur, Miss
J. A. Gardner	Dixon, Miss.
D. M. Stroud	Lake, Miss.
Wm. Yarbrough	Lawrence, Miss.
R. M. McMullan	Newton, Miss.
D. B. Cannon	Chunkey, Miss.
F. W. Gun	Chunkey, Miss.
E. W. Breland	Haze, Miss.
W. L. Grafton	Sebastopol, Miss.
F. M. Breeland	Philadelphia, Miss.
C. C. White	Philadelphia, Miss.
G. M. May	Decatur, Miss.
W. L. Collins	Union, Miss.
I. A. aHiley	Union, Miss.
H. C. Taylor	Union, Miss.

Licentiates.

J. S. Giles	Chunkey, Miss.
J. M. William	Newton, Miss.
C. A. Crawford	Decatur, Miss.
John Blass	Hickory, Miss.
G. W. Brantley	Walnut Grove, Miss.
J. L. Cummans	Miss.

RULES OF DECORUM.

1. The Association shall consist of delegates chosen by the Churches to which they respectively belong, and shal be styled the Mt. Pisgah Association.

2. Such delegates shal be members in good standing, and no

member under church censure shall be allowed a seat ni the Association.

3. They shall produce letters specifying their appointment by their respective churches, and stating the number baptized, received by letter, restored, dismissed, excommunicated and deceased, during the preceding Associational year, with the total number in fellowship. and such other statistical matters as the Association may direct.

4. This Association shall have a Moderator, Clerk and Treasurer, who shall be annually chosen by a majority of the members present, by ballot or otherwise. Said officers shall fill their respective places, if present, at the succeeding Association, until a new election takes place, and while in office, shall discharge the duties ordinarily incidental to those offices. Provided, that no one shall hold the office of Moderator for more than four consecutive terms.

5. If new churches desire to be admitted into the Association, they shall petition by letter and delegates, and if orthodox and orderly, shall be received, and the Moderator shall recognize them by giving their delegates the right hand of fellowship in behalf of the body.

6. Every church shall be allowed two delegates and no more, until her number shall be one hundred; three delegates until it shall exceed one hundred and fifty, then four and no more.

7. The Association shall neither answer nor debate any query on Gospel doctrine, except it be merely to explain the Articles of Faith of this Association.

8. Every motion made in order and seconded shall be reduced to writing, if requested by any member, and shall be considered by the Association, except when withdrawn by the mover before discussion.

9. A motion made and lost, shall not be recorded on the minutes unless so ordered at the time.

10. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken on each point separately.

11. Only one member shall speak at a time, who shall arise from his seat and address the Moderator. He shall confine himself to the subject properly in debate, cast no reflection on the Association, or any member thereof, and shall not be interrupted while speaking.

12. No person shall speak more than once upon the same subject till all who may desire to speak thereon have enjoyed that privilege, and not then without leave of the Association.

13. The Moderator shall have the privilege of speaking on any question to the body.

14. The Moderator shall decide questions of order, but an appeal

from such decision may be taken for the whole body, which shall be declared without debate.

15. A majority of the members present shal be necessary to carry any motion or proposition, and the Moderator shall vote as any other member when the question is taken; and in case of a tie, the question shall again be put to the Association, and if not then decided, the Moderator shal then proceed to decide the matter in controversy by lot.

16. Committees shall be nominated by the Moderator subject to the approval of the Association.

17. There shall be no talking or whispering while a brother is speaking.

18. No brother shall finally depart from the Association without leave of the body.

19. The names of the delegates shall be enrolled by the Clerk and called over when necessary.

20. The minutes shall be carefully read and corected, if necessary, and signed by the Moderator and Clerk before the Association rises.

21. A motion of final adjournment shall be construed to involve the previous reading and adjustment of the minutes.

22. The Association shall be opened by prayer.

23. The Rules of Order shal be distinctly read by order from the Moderator, as soon as the Association convenes on Monday.

24. The foregoing articles shall be subjected to alteration or amendment by any regular meeting of the Association by a majority of the Association.

ABSTRATCS OF FAITH—PREAMBLE.

We, the Messengers of Regular Baptist Churches of Jesus Christ, who have been regularly baptized upon the profession of our faith, and convinced of the utility of maintaining a correspondence for the preserving of union amongst churches of the same faith, form ourselves into an Association upon the following principles, viz:

1. We believe in one Triune God, the Father, Son and Holy Ghost, the same in essence, equal in power and glory.

2. We believe the Scriptures of the Old and New Testament were given by the inspiration of God, and are the only rules of faith and practice.

3. We believe in the fall of Alam from his original rectitude, and in him, all his posterity in consequence of which, we inherit a fallen and depraved nautre, consequently the Scriptural doctrine of the total depravity of human nature, and of man's inability to restore himself into the favor of God.

4. We believe that God hath loved His people with an everlasting love; that He chose them in Christ before the foundation of the world; that He calleth them with a holy and effectual calling and being justified alone through the righteousness of Christ, imputed to them, are kept by the power of God through faith unto salvation.

5. We believe there is one Mediator between God and man—the man Jesus—who, by the satisfaction He made to the law and justice, in becoming an offspring for sin, hath, by His most precious blood, become the end of the Law for righteousness to every one that believeth.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth—that He has commanded it to be preached to every creature and requires all men to repent, believe and obey.

7. We believe that the Gospel is made effectual by the operation of the Holy Spirit, an dthat the sinner, in order to be saved, must be born again.

8. We believe that good works are the fruits of faith and follow after justification, and are evidences of a gracious state, and all believers are bound to obey every command of God from a principle of love.

9 .We believe in the resurrection of the dead, a general judgment and the happiness of the righteous and the punishment of the wicked will be eternal.

GOSPEL ORDER.

1. We believe the visible Church of Christ is a congregation of persons who have been baptized upon a profession of their faith, and who have given themselves to our Lord; and to one another in brotherly covenant to keep up a Godly discipline agreeable to the teaching of the New Testament.

2. We believe that Jesus Christ is the only Head and Lawgiver of His Church; that the government is with the body, the church, and has equally the right and privilege of each member thereof.

3. We believe that baptism and the Lord's Supper are Gospel ordinances, appointed by Jesus Christ, and are to be continued in the church until His second coming.

4. We believe that the ordinances of baptism and the Lord's Supper are properly administered only by minister called of God and set apart to the work by the imposition of hands by a Presbytery of Regular Baptist ministers.

5. We believe that immersion only is Baptism, and that believers in Christ are the only proper subjects.

6. We believe that none but regularly baptized church members

have a right to partake of the Lord's Supper.

7. We believe that it is the duty and privilege of all believers to make a public confession of their faith, to submit to the ordinances of the Gospel and give themselves as members to the visible church.

8. We believe it to be the duty of every church to expel from her communion every member that holds doctrine contrary to the Scriptures.

OBJECTS AND POWERS OF THE ASSOCIATION.

1. The Association acknowledges and maintains that each church is an independent body and possesses the sole right to exercise and control its own affairs; and therefore this Association has no right or power to interfere with the internal rights and privileges of churches composing its body, but may withdraw from any church which may hold false doctrine, or tolerate immoral practice.

2. The objects of this Association shall be to promote fellowship and harmony among the churches; to inquire into any difficulites between the churches, and remove them, if possible; to give the churches the best advice it can in difficult matters, when solicited, and in general, to advance the interest of the Redeemer's kingdom in any way they may deem practical.

3. With regard to the benevolent institutions in our country, we desire it to be the inalienable right of every Association; of everychurch , of every individual member of a church, to support them according to their own views of duty and dictates of their consciences; and the right shall never be called in question in this Association. And any motion whereby the rights is called in question shall instantly be ruled out by the Moderator, as being unconstitutional.

4. This Associaton may maintain a friendly correspondence with other religious bodies of the same faith.

5. Ministers of the Gospel in good standing, though not delegates, may be invited to seats inthe Association, but not to have the privilege of voting.

6 The Association may appoint any person or persons by and with their consent, to transact any business they deem necessary.

7. The Association may adjourn to any time and place they think proper.

8. The Association shall keep a record of the proceedings, and have them printed when necessary.

9. The Association shall have a fund, and appoint a treasurer to take charge of it, who shall account to the Association for all moneys which shall come into his hands for the use of the Association.

10. The Association shall form their own By-Laws and regulate their own proceedings in such a manner as they may think expedient.

STATISTICAL REPORTS.

Church	COUNTY—	Clerks	Post Office	Pastors	Restored	Non-Resident	Baptized	Received by letter	Restored	Dis. by Letter	Excluded	Erased	Dead	No. of Males	No. of Females	Total	Ord. Ministers	Licentiates	Minutes Wanted	Days of Meeting
Bulah	Newton	J. E. Graham	Decatur	R. L. Breland			6			4			5	90	121	211	3		24	1st
Bluff Spring	Neshoba	G. W. Tidwell	Union	E. Breland				2		7			2			61			15	1st
Beat Line	Newton																			
County Line	Neshoba	S. M. Sansing	Union	E. A. Breland			2			1			3			30			11	4th
Center Ridge	Newton	J. S. Wells	Duffee	J. S. Laird	61	3		2		2						64				3rd
Cross Roads	Newton	M. F. Mann	Decatur	E. Brooks	52	4	1	8								56			16	4th
Chunkey	Newton	M. J. Tatum	Chunkey																	
Decatur	Newton	Q. Q. Graham	Decatur	R. A. Venerable	175	23	4			2		1	7			198				2nd
Dixon	Neshoba	J. H. Germany	Philadelphia	E. C. Hendrix			3	5		3				34	27	71			10	4th
Ebenezer	Neshoba	A. R. Fowler	Dixon	G. M. May	37	7		4			1					44			16	1st
Ebenezer	Newton	T. A. Griffin	Lawrence	J. H. Saterfield										24	37	61			20	3rd
Ephesus	Scott	S. L. Robinson	Forest	E. W. Breland					1	12						44			10	
Good Hope	Scott	T. E. Davis		E. A. Philips			6			13			1	53	45	93	1		20	
Good Hope	Newton	W. C. Williams	Hickory	F. W. Gun			5	4		1						50			16	
Hope Well	Newton	J. B. Williamson	Duffee	W. L. Collin			6			2						129			20	3rd
Hazle	Newton	H. C. Rush	Lake	R. L. Breland	90	16		1					1			106			10	2nd
Hebron	Newton	M. R. Jones	Union	A. B. Culpepper			4	2		6			1	30	47	77	2			2nd
Hope	Neshoba	Leila Goldman	Philadelphia	E. C. Hendrix	69					4			1			69			12	1st
High Hill	Neshoba	H. M. Brewer	Dixon	G. M. May	106	30	8	1		1			1			133			18	3rd
Hickory	Newton	J. A. Brown	Hickory	R. A. Venerable			9	3		10			1			150			30	4th
Liberty	Newton	Monroe Schott	Chunkey	J. S. Laird	18		1	2		1						18				2nd
Lawrence	Newton	G. F. Williams	Lawrence	L. G. Bassett	34	9				4						43	1		12	3rd
Little Rock	Newton	J. W. Smith	Little Rock	R. L. Breland			23	5	1	6						46			15	3rd
Midway	Newton	W. J. McMullan	Newton	R. M. McMullan	23	7						5		9	21	30	1		10	3rd
Mt. Sinai	Neshoba	R. B. Cannon	Philadelphia	F. M. Breland	58			1		4	1		2			58	1		10	3rd
Mt. Pleasant	Newton	J. N. Nichols	Chunkey	F. W. Gun	80	14	2			4			2			94	2		30	2nd
New Prospect	Newton	I. W. Wolverton	Union	E. W. Breland			1									89			20	2nd
New Providence	Newton	F. Lindley	Mehan	J. S. Laird			2			3				18	28	46		1	10	4th
New Ireland	Newton	S. B. Banfoot6	Union	W. L. Collin			8	1		1				51	44	95			22	2nd
Neshoba	Neshoba	B. H. Walton	Neshoba	R. L. Breland	119	21		5		2			3			140			30	
New Black Jack	Neshoba	I. L. Griffin	Philadelphia	F. M. Breland	70	49	5			1			2			119	1		16	4th
Oak Land	Newton	J. B. Gibbon	Chunkey	R. L. Breland			12	4		2						92			20	2nd
Oak Grove	Newton	W. G. Foster	Duffee	W. H. Rainer			9	1		2				23	20	43			14	3rd
Pinckney	Newton	V. G. Gordon	Union	R. K. Cleveland	41	9				3						50			15	4th
Pine Bluff	Newton	F. L. Gibbs	Newton	J. E. Chapman			1	1		3			1			90			24	4th
Pine Ridge	Newton	W. V. Harrison	Lawrence	F. M. Breland				5								23			12	2nd
Poplar	Newton	L. F. Milling	Coushatta	G. M. May			9	1			1					60				4th
Pleasant Ridge	Newton	M. J. Scarbrough	Decatur	R. C. Folks	59	15	5	9								74			15	4th
Pleasant Hill	Newton	L. D. Bishop	Coushatta	R. L. Breland	109	25		1								134			20	
Rock Branch	Newton	W. F. Nicholson	Union	R. L. Breland						2						123			12	3rd
Sulphur Spring	Scott	J. L. Cloud	Coushatta	E. Brooks			2		1	4			3			73	1		18	3rd
Salem	Scott	H. A. Rape	Forest	W. H. Thompson	25	4	1	7								29			15	3rd
Sardis	Scott	S. M. Warren	Sebastapol	G. O. Parker	55	20	2		1					30	45	75	1	1	20	1st
Stratton	Newton	T. H. Vance	Newton	S. E. McAdory	47	11		1		3			1			58			20	3rd
San Spring	Newton	J. M. William	Stratton	E. A. Philips	79	19	20	3		5						98			20	2nd
Union	Scott	R. M. Beasley	Harperville	G. O. Parker			2	6		4				1		82			18	4th
Union	Newton	W. R. Moore	Union	I. A. Halley	208	52	16	11		5			1			260	4		25	4th

FINANCIAL TABLE

CHURCH—	Organized	COUNTY—	Sunday S. Expenses	Orphanage	Ministerial Relief	Incidentals Building and Repairs	Pastor's Salary	Hospital	Widow Funds	Foreign Missions	Home Missions	State Missions	Christian Education	Other Objects	W. M. U.	Budget		Value of Church Property
Bulah		Newton	37.17				157.44		4.00	34.00			3.00		74.32			1600.00
Bluff Springs		Neshoba	13.10		20.00		47.00		2.00		7.50							400.00
Beat Line		Newton																
County Line	1860	Neshoba			20.00		75.00		1.30									1000.00
Decatur	1848	Newton	10.00	10.00	50.00	2.50	250.00	15.00	3.00	25.00	25.00				10.00			1750.00
Cross Roads	1880	Newton			20.00	2.00	60.00		2.25									1000.00
Chunkey							75.00		2.25									2160.00
Center Ridge																		
Dixon		Neshoba			1.10		117.15		1.10	20.41	22.00							400.00
Ebenezer		Neshoba	9.00		39.00		71.00		2.00	25.00				7.00				1000.00
Ebenezer		Newton							3.40									
Epesus		Scott							1.10									
Good Hope		Scott							3.00									
Good Hope		Newton		4.30			200.00		2.40			2.85						500.00
Hope Well		Newton							3.75									
Hazle	1906	Newton	2.00	6.60	35.00		125.00		1.20	3.50	3.50	7.00	20.00	30.00	6.00			
Hebron	1896	Newton		5.00						25.25	24.25							800.00
Hope	1872	Neshoba			26.61	18.50	150.00		1.40	20.00	21.19					184.19		1000.00
High Hill		Neshoba						8.40	2.40	11.00	4.58							
Hickory		Newton					250.00		5.00		60.00	60.00						1200.00
Little Rock	1917	Newton			.40		150.00		2.25		7.80							100.00
Lawrence	1913	Newton					53.35		1.50	9.00	9.00	7.00						
Liberty		Newton																
Midway	1878	Newton	9.00	3.00	22.00		40.00		1.00	2.00	4.00	4.00	12.00	4.50				700.00
Mt. Sinai		Neshoba		3.04		180.00	36.57		1.00	3.05	3.05	3.05						850.00
Mt. Pleasant		Newton	20.00	19.87	52.85	6.50	300.00	7.00	4.00	10.75	7.00	13.75	5.15		68.63			850.00
New Prospect		Newton							3.00									
New Providence		Newton							1.50									
New Ireland		Newton							3.60									375.00
New Black Jack	1896	Neshoba					60.00		2.25									
Neshoba		Neshoba		36.00	55.85	1.60	220.00	15.00	4.15	23.21	23.22	35.13	5.56			228.14		600.00
Oak Land		Newton			46.49		101.60	7.41	2.20	22.00	19.25	7.50		20.00				1000.00
Oak Grove		Neshoba							2.00									
Pinckney		Newton			30.00		60.00		2.20					10.00				400.00
Pine Bluff	1884	Newton			26.00		87.25		6.00	13.40	13.40	13.40		5.00				800.00
Pine Ridge		Newton				16.50			2.20									450.00
Poplar		Newton																
Pleasant Ridge		Newton		15.70	25.00		110.00		2.00	20.58	3.97	7.00	1.50					600.00
Pleasant Hill		Newton	1.25		35.76	43.50	147.65		3.00	35.29	33.85							2150.00
Rock Branch	1871	Newton		5.00	40.00	50.00	200.00		1.50	28.00		110.50			5.00			1650.00
Sulphur Spring		Scott	12.00	6.85	28.00		111.38		2.00					2.00				800.00
Salem		Scott			25.00		58.89		1.80	9.58	9.58	9.58						800.00
Sardis		Scott			45.00		125.00		3.00	7.74	5.00	12.65						
Stratton		Newton	35.00		25.00	15.00	100.00		3.00									
San Spring		Newton			20.00		40.00		3.60		19.50							750.00
Union	1885	Newton	79.38	105.20	161.65	36.60	40		4.20	113.62		46.24		281.15				525.00
Union		Scott	6.00		32.00	140			2.50	4.18	5.69		3.70					4000.00
																		1200.00

TABULATED TABLE.

WOMAN'S MISSIONARY UNION

CHURCHES—		Membership	Pastor's Salary	Home Use	State Mission	Home Mission	Foreign Mission	Orphanage & Training School	Ministers' Aid	Christian Education	Hospitals	Ministerial Education	H. M. Loan Fund	China Offering	Armenian Relief	Church Building Fund	Total	President	Post Office	Secretaries—	Postoffice—
Bulah	Newton	20																Mrs. J. H. James	Little Rock	Miss M. A. Bynum	Decatur
Hazle	Newton	11																Mrs. P. Ware	Lake	Miss E. Pace	Lake
Hickory	Newton	26																			
Mt. Pleasant	Newton	15	43.00	3.00	5.00	4.00	10.05	5.85	3.00	5.45	18.75	5.00				8.00		116.61	L. H. Armstrong	Hickory	L. H. Sadler	Hickory
Little Rock	Neshoba	15																	Mrs. A. Rivers	Little Rock	Miss N. Harrison	Little Rock
Mt. Sinai	Neshoba																		M. Rhodes	Philadelphia	Zula Walton	Philadelphia
Neshoba	Neshoba	14		69.06	20.08	17.57	14.50	31.29		1.50	16.70		3.00	.75	2.54	7.80		191.37	B. Lewis	Neshoba		
Neshoba Sunbeams	Newton					1.50	2.00	5.00											Nora Viverett			
Oak Land	Newton	15	10.00	2.00				8.35	1.25								5.00	26.75	Mrs. J. T. Giles	Decatur	Miss Callie Harris	Decatur
Rock Branch	Newton	11																	Miss Onie Smith	Union	Mrs. C. Cleveland	Union
Union	Newton	25																	Mrs. J. M. Gallaspy	Union	S. A. Pool	Union
Pleasant Ridge	Newton	11	9.65	13.00		5.00	2.75	15.70	1.50									47.00	Miss L. Crawford		Miss M. McDonald	Hickory

SUNDAY SCHOOL STATISTICS

Churches	Supt.	Secty.	Post Office	No. O. and Teachers	No. Church Members in School	No. of Pupils	Literature	Baptisms From S. School	Diplomas	Av. Attendance	Graded	Cradle Roll	Home Dept.
Bulah	T. A. Sims		Little Rock	6	20	45	Baptist	2					
Bluff Spring	R. M. Milling	M. Milling	Union	4		75	Baptist			48			
County Line	J. R. Sansing	Ludie Sansing	Union		20	70	Baptist		2	35			
Center Ridge	J. H. Tribble	Alline Jolly	Chunkey			54	Baptist						
Cross Roads	H. B. Thornton	Allie Thornton	Decatur	6	17	60	Baptist			30			
Decatur	M. G. Scarbrough	Lizzie Gains	Decatur	8	20	40	Baptist	4					
Dixon	H. Y. Graham		Union	6		100	Baptist						
Ebenezer, Neb. Co.	A. R. Fowler	Vilmer Jones	Dixon	4			Baptist		2	20			
Ephesus	T. E. Davis					45	Baptist			25			
Hope	B. E. Turner	Miss Emma Grafto	Philadelphia	10		70	Baptist			29			
Hazle	J. Ware	Elijie Pace	Lake	6	15	46	Baptist			30			
Hebron	C. Motley	Ida White	Little Rock				Baptist						
Hickory	A. C. Hailey	J. L. Hailey	Hickory	8	50	100	Baptist	7		75	*		
High Hill	H. J. Borough	B. Arnold	Dixon	4			Baptist						
Little Rock	C. N. McMahan	Nellie Harrison	Little Rock	8	33	51	Baptist			40			
Liberty	H. L. Walden	J. R. Williamson	Duffie				Baptist						
Midway	W. J. McMullan	Medline McMullan	Newton	4	18	28	Baptist		2	15			
Mt. Pleasant	A. M. Smith	M. Armstrong	Hickory	7		55	Baptist		1	30			
Neshoba	C. M. McCraw	Billie Lewis	Neshoba	14	56	114	Baptist		9	56	*		
New Providence	H. Blackan		Mehan	4		41	Baptist						
Oak Land	J. B. Giles	Callie Harris	Decatur	6		79	Baptist	12		70			
Pleasant Ridge	J. M. Caldwell	L. Sadler	Hickory	7	5	40	Baptist						
Rock Branch	J. B. Cleveland	J. A. Cleveland	Union	10	25	81	Baptist			40		6	
Sulphur Spring	J. D. Amis	Maggie Cloud	Coushatta	6	16	40	Baptist	1		23			
Stratton	R. E. Horn	Nellie McMullan	Decatur	9	15	54	Baptist			30			14
Union, Newton Co.	W. R. Moore	Georgia Rowzer	Union	12	94	209	Baptist	16	8	75	*		
Union, Scott Co.	R. M. Beasley	Adie Townson	Harperville	5		27	Baptist						